STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FARMSWERTH - R. M.C.

KNOW ALL MEN BY THESE PRESENTS, that

We, Weldon Parr and Bonnie Ruth Parr,

in consideration of

Fifty-Five Hundred and No/100 (\$5500.00)

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release William E. Huffman and Barbara C. Huffman, their heirs and assigns forever,

All of that certain parcel or land situated near the Reid School House in Chick Springs Township, County of Greenville, and State of South Carolina, and known and designated as Lot #35 in the Subdivision and Plat of the Property of J. H. Roberts Estate, made by H.L. Dunahoo, Surveyor, on September 7th, 1949, said Plat being of record in the R.M.C. Office for Greenville County in Plat Book "W" page 67, and having the following metes and bounds and courses and distances, as shown by said plat, to wit:

BEGINNING at a point in the northern line of hard surfaced road, southwest corner of lot #36, and running thence along the northern line of said road and in a northwesterly direction 356 feet to the southeastern corner of lot #34; thence along the eastern line of lot #34 N. 45-00 E. 500 feet to a point in or near branch; thence along the branch as the line 257 feet to a point in line of Manly Jones property; thence along the line of the Jones property S. 31-30 W. 184 feet to a stone at the northwestern corner of lot #36; thence along the western line of Lot No. 36 S. 39-00 W. 387 feet to the beginning corner and containing 3.85 acres, more or less, and having the same tract of land conveyed to us by M. A. Boling, by deed recorded in the Office of R.M.C. for Greenville County in Deed Book 652 at page 480.

It is expressly agreed that the grantor does hereby reserve for himself and herself, their heirs and assigns forever, the right to use water from the above well and to furnish said water to the property owned by Ruth Delores Jones, known as a portion of lot #35 which ajoins the above named property.

Less however, the Northwest portion of said Lot # 35, which has previously been deeded to Ruth Delores Jones, recorded in Deed Book 758, page 203, in the R.M.C. Office for Greenville County.











her with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or agong; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and as er. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant er defend all and singular said premises unto the grantee(s) and the grantee(s') heirs or successors and against every person whomsoever claiming or to claim the same or any part thereof.

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WITNESS the grantor's(s') hand(s) and seal(s) this 2 / day of	October	19 6/
SIGNED sealed and delivered in the presence of:	AU 1	ldur
	Bo	unie &
John the tolling		
Go ann Styles		

October

(SEAL) (SEAL)

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STATE OF SOUTH CAROLINA -

PROBATE- · ·

sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this

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Ollins Matary Public for South Carolina . my commission expires January 1, 1971.

wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

CIVEN under my hand and seal this,

October day of

/₁₉ 67

(SEAL)

Potest Public for South Carolina.

My commission expires January 1, 197

PECORDED this 23rd. aday of October 1971.

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